

# CLAREMORE

ENGINEERING

## PROJECT ADDENDUM

Bid / RFP / RFQ Number: SB-2023-4

Project Number: E2023-020

Project Name: Annual Vegetative Management Bid

Addendum No.: 1

Date of Addendum: June 6<sup>th</sup>, 2023

To All Plan Holders:

Please note the following changes and/or clarifications:

1. Ordinance 2022-16 – Tree Distance from Utilities:

Ordinance 2022-16 referenced in the bid packet as an attachment, but was inadvertently excluded from the bid packet. Please find it attached for reference.

*All other terms, conditions and specifications remain unchanged. Any additions made to the Bidding and Contract Documents including the Plans and Specifications per this Addendum shall be considered a part of the original Bidding and Contract Documents. The professional seals and signatures applied to the original Bidding and Contract Documents are thereby considered to cover any additions to said documents per this Addendum.*



\_\_\_\_\_  
Levi P. Hix, P.E.  
Engineering Project Manager

6/6/23  
Date

*Bidders shall acknowledge receipt of this Addendum in the space provided in the Bid Proposal Form.*



**ORDINANCE NO. 2022 - 16**

**AN ORDINANCE AMENDING  
SECTION 102.07 OF CHAPTER 102 OF  
THE ORDINANCES OF THE CITY OF CLAREMORE  
REGARDING TREE DISTANCE FROM UTILITIES**

**WHEREAS**, the City of Claremore, pursuant to the powers delegated to it by the Oklahoma Constitution, Oklahoma Statutes and as a Charter City, has the authority to enact the following amendments to Section 102.07 of Chapter 102 of the City Ordinances regarding tree distance from utilities; and

**THEREFORE, BE IT ORDAINED** by the Council of the City of Claremore, Oklahoma, that:

**Section No. 1:** **Amendment.** **Section 102.07 of Chapter 102 of the City of Claremore Code is hereby amended as follows** *(all deletions are struck through and all insertions underlined)*:

**§102.07 TREE DISTANCE FROM UTILITIES**

A. No street trees or other trees other than those species listed as small trees in § 102.02 of this chapter may be planted under or within ten lateral feet of any overhead utility wire or any underground transmission line, or over or within 25 lateral feet of any underground water line, sanitary sewer line, or storm sewer line without written approval from the City Urban Forester.

B. The City shall have the right to prune, spray, damage or partially remove or remove entirely street trees and/or other trees that are under or within ten lateral feet of any overhead utility wire or any underground transmission line, or over or within 25 lateral feet of any underground water line, sanitary sewer line, or storm sewer line. Prior to any work under this subsection, a property owner shall be notified by posting written notice three days prior to work on the primary structure on the property or on the street tree and/or other tree to be affected. Persons receiving this notice may appeal to the City manager within three (3) calendar days of the posting of the notice. No other notice is required to be made to conduct work under this section.

C. When street trees and/or other trees are causing an immediate public safety threat or preventing access to a utility that is in imminent danger or is falling, the street tree and/or other tree, or any portion thereof, may be removed to eliminate the immediate threat for emergency and/or public safety purposes without notification to property owners.

CITY OF CLAREMORE  
CITY CLERK  
P.O. BOX 249  
CLAREMORE, OK 74018-0249

**Section No. 2:** The City Clerk is hereby ordered and directed to cause this Ordinance to be published as required by law.

**Section No. 3:** Emergency Clause. An emergency is hereby declared to exist whereby it is necessary for the preservation of the public health, safety and welfare of the inhabitants of the City of Claremore, Oklahoma, that this Ordinance shall be in full force and effect immediately from and after its passage, approval and adoption.

**PASSED AND APPROVED** by the Mayor and Council of the City of Claremore, Oklahoma, this 20<sup>th</sup> day of June, 2022, by vote on Section Nos. 1 & 2 and then by separate vote on Section No. 3 (the Emergency Clause).

ATTEST:

*Sarah Gray*  
\_\_\_\_\_  
City Clerk

*Bill Harzog*  
\_\_\_\_\_  
Mayor



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