

**ORDINANCE NO. 2023 - 15****AN ORDINANCE AMENDING SECTION 52.215 TO CHAPTER 52 OF THE ORDINANCES OF THE CITY OF CLAREMORE, OKLAHOMA, REGARDING MINIMUM CHARGE FOR SEWER**

**WHEREAS**, the City of Claremore, pursuant to the powers delegated to it by the Oklahoma Constitution, Oklahoma Statutes, and as a Charter City, has the authority to amend section 52.215 to Chapter 52 of the City Ordinances all regarding minimum charge for sewer; and

**THEREFORE, BE IT ORDAINED** by the Council of the City of Claremore, Oklahoma, that:

**Section 1.** **Amendment.** That City of Claremore Code, Title V, Chapter 52, Section 52.215 shall be amended to read as follows (all deletions are struck through and insertions underlined):

**§ 52.215 MINIMUM CHARGE.**

All users of the municipally-owned wastewater system shall be charged the following monthly rates:

(A) A minimum monthly charge of \$4 ~~\$6~~ plus a charge of ~~\$2.25~~ \$3.40 per 1,000 gallons of metered water consumption.

(B) (1) The metered water consumption at a dwelling for December, January, and February shall be the actual usage during each month.

(2) The metered water consumption at a dwelling for the months of December, January, and February shall be added together, and the sum thereof shall be divided by three. The resulting average, rounded to the nearest whole number, shall be considered to be the gallons of water used each month at a dwelling during the period from March through November of each year.

**Section 2:** The City Clerk is hereby ordered and directed to cause this Ordinance to be published as required by law.

**Section 3:** Emergency Clause. An emergency is hereby declared to exist where by it is necessary for the preservation of the public health, safety and welfare of the inhabitants of the City of Claremore, Oklahoma, that this Ordinance shall be in full force and effect immediately from and after its passage, approval and adoption.

**PASSED AND APPROVED** by the Mayor and Council of the City of Claremore, Oklahoma, this 19<sup>th</sup> day of June, 2023, by vote on Sections Nos. 1 & 2 and then by separate vote on Section No. 3 (the Emergency Clause).

ATTEST:

*Debbie Long*  
MAYOR SIGNATURE

*Sarah Sharp*  
CITY CLERK SIGNATURE

