



## PROJECT ADDENDUM

**Bid / RFP / RFQ Number:** SB-2023-9

**Project Number:** E2023-028

**Project Name:** New Claremore Lake Rangers Station

**Addendum No.:** 1

**Date of Addendum:** September 15, 2023

**To All Plan Holders:**

**Please note the following changes and/or clarifications:**

**1. BID OPENING DATE EXTENSION:**

The bid date has been revised to open: **Thursday, September 21<sup>st</sup> @ 10:00am.**  
Bid Opening location to remain the same.

**2. TAX EXEMPT:**

The awarded contractor will receive a tax-exempt letter to purchase materials.

**3. TRASH/ROLLOFF:**

This will be the responsibility of the contractor to provide containment and disposal of.

**4. SITE ADDRESS: 1410 Mickey Perry Ln, Claremore, OK 74017.**

5. **TESTING:**

Concrete and subgrade testing shall be at the contractor's expense. Concrete shall be tested for each day's pour exceeding 5 yards and every 25 yards thereafter. Subgrade shall be proof-rolled in observance of Owner. If a disagreement occurs between Owner and Contractor, a certified Geotech shall be hired at the Contractor's expense.

6. **GENERAL BUILDING CLARIFICATIONS AND CHANGES:**

a. **REVISED PLANS:**

An updated plan set is available at the following link:

<https://www.dropbox.com/scl/fo/86hp7g9vhqmnt03217ism/h?rlkey=qbs8vunb6w6k036c3b772ndse&dl=0>

the engineering plan changes include raising the building FF elevation and moving the location slightly to better accommodate the landscape. The architecture plans have been revised to better clarify some details on the building and the minor relocation of a walk door into the shop area of the building.

b. **PEMB Sheeting** – All sheeting shall be 24-gauge (both walls and roof).

c. **INSULATION:**

i. **Building Shell** – The metal building shell (roof and walls) shall be insulated with two (2) inches of closed cell spray foam.

ii. **Stud Walls** – Per plan sheet A201, all stud walls shall be insulated with batts.

d. **ELECTRICAL:**

i. **Sewer pump service** – A dedicated 120V, 20-amp circuit for the sewer lift pump, located at the sewer line discharge point shall be provided from the electrical panel in conduit.

ii. **Electric pole relocation** – The existing electric pole serving the current ranger's station shall be temporarily relocated by the owner.

iii. **Alternative Lighting Package** – An approved alternative lighting package is included in this addendum. It is available at the link listed above for the revised plans. No other alternatives are approved at this time.

e. **PLUMBING:**

i. **Water plumbing** – water service for interior fixtures can be routed thru the slab as long as it is in a sleeved pipe (pre-

sleeved PEX, or equal) that allows for removal in the event of a leak.

f. CABINETS:

ON SHEET A201, keynotes 5 & 6, the cabinets and counter tops shall be provided by the contractor. The counter surface and backsplash shall be Formica. The cabinets shall be a standard wood finish. Colors and finish colors shall be selected by Owner during the submittal process.

g. DEMO WORK ON SITE:

The Contractor will be responsible for removing the existing concrete picnic table, and other small concrete pads, tree removal and disposal.

*All other terms, conditions and specifications remain unchanged. Any additions made to the Bidding and Contract Documents including the Plans and Specifications per this Addendum shall be considered a part of the original Bidding and Contract Documents. The professional seals and signatures applied to the original Bidding and Contract Documents are thereby considered to cover any additions to said documents per this Addendum.*



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Levi P. Hix, P.E.  
Engineering Project Manager

9/15/23

\_\_\_\_\_  
Date

*Bidders shall acknowledge receipt of this Addendum in the space provided in the Bid Proposal Form.*